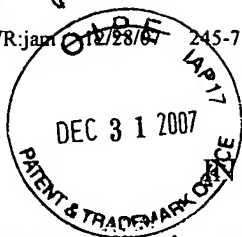


TFW



THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Richard B. Peterson

Application No.: 10/677,427

Filed: October 2, 2003

Confirmation No.: 8446

For: PLUG-COMPATIBLE MODULAR  
THERMAL MANAGEMENT PACKAGES

Examiner: Alix Elizabeth Echelmeyer

Art Unit: 1745

Attorney Reference No.: 245-71325-02

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: MAIL STOP AMENDMENT, COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450 on the date shown below.

Attorney or Agent  
for Applicant(s)

Date Mailed December 28, 2007

MAIL STOP AMENDMENT  
COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER

Enclosed is an Amendment and Reply to Non-Final Office Action for the above application. The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For	No. after amendment	No. paid for previously	Present Extra	Rate	Fee
Total Claims	25	- 25*	= 0	\$25.00	\$ 0.00
Indep. Claims	3	- 3**	= 0	\$100.00	\$ 0.00
Mult. Dep. Claims Fee (if not previously paid)				\$180.00	\$0.00
One-month Extension of Time				\$60.00	\$0.00
Two-month Extension of Time				\$225.00	\$0.00
Three-month Extension of Time				\$510.00	\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00

\* greater of twenty or number for which fee has been paid.

\*\* greater of three or number for which fee has been paid.



Please charge any fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.

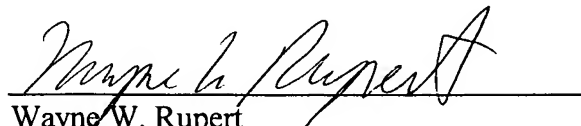
- ☒ If the Patent and Trademark Office determines that this amendment results in an additional application size fee for pages in excess of 100, please charge the fee to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

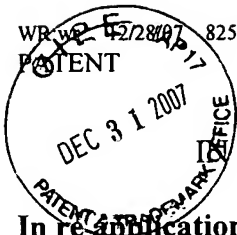
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By

  
Wayne W. Rupert  
Registration No. 34,420

cc: Docketing



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**AMENDMENT AND REPLY TO NON-FINAL OFFICE ACTION**

This responds to the Office action mailed October 2, 2007. A reply is due by January 2, 2008. Please amend the referenced application as follows:

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2.

**Remarks** begin on page 7.